

# D F M Strauss

## Research Output since resignation as Dean in 2001

### Publications 2001

- 1) *Reductionism in Mathematics: Philosophical Reflections*, in: *Journal for Christian Scholarship* (JCS), Jaargang 37, 1st en 2nd Quarter, 2001, pp.1-14.
- 2) *Does it make sense to distinguish between the natural sciences and the humanities?* in: *Journal for Christian Scholarship*, Jaargang 37, 1st en 2nd Quarter, 2001, pp.25-36.
- 3) *Hidden Ontological assumptions of Hermeneutics*, in: *Ned Geref Teologiese Tydskrif* [NGTT], Deel 42, Nrs 1 &2 March and June, 2001, pp.71-88.
- 4) *Biblical Authority and the Foundation of the Disciplines – The Open Book and Scholarship*, in: *Journal for Christian Scholarship*, Jaargang 37, 1st en 2nd Quarter, 2001, pp.71-88.
- 5) *Reg en Moraal*, in: *Journal for Christian Scholarship*, Jaargang 37, Speciale Uitgawe, 2001, pp.17-31.
- 6) *The Effect of Ultimate Commitments on the Content of the Natural Sciences – with special Reference to Biology as a Discipline*, in: *Journal for Christian Scholarship*, Jaargang 37, 3rd and 4th Quarter, 2001, pp.89-105.
- 7) (Co-Author: H C Van Coller): *Quid est veritas? 'n Wysgerige (en wysneusige) besinning oor aspekte van tekstuele waarheid*, in: *Stilet*, March 2001, pp.121-130.

### Publications 2002

- 1) STRAUSS, D.F.M.  
Filosofiese onderstrominge in die kontemporêre teologiese debat – van “Ewige Waarhede” tot “Gekontekstualiseerde Metafore”. [Philosophical undercurrents in the contemporary theological debate – from “Eternal Truths” to “Contextulized Metaphors”] *Journal for Christian Scholarship*, 2002;38(3&4):111-132.
- 2) STRAUSS, D.F.M.  
Historical and systematic considerations relevant to an assessment of the position of the university. *Journal for Christian Scholarship*, 2002;38 (Special Edition):1-12.
- 3) STRAUSS, D.F.M.  
Reason: Its Kaleidoscopic ideological interface. *Journal for Christian Scholarship*, 2002;38 (Special Edition):1-12.
- 4) STRAUSS, D.F.M.  
Is it possible to do Theology without Philosophical Presuppositions. *Acta Theologica* 2002(22):146-164.
- 5) STRAUSS, D.F.M.  
Philosophical reflections on continuity. *Acta Academica*, 2002 34(3):1-32.
- 6) STRAUSS, D.F.M.  
The opposition of ‘facts’ and ‘values. *Journal for Christian Scholarship*, 2002;38(1&2):1-12.
- 7) STRAUSS, D.F.M.  
Is it meaningful to juxtapose “individual” and “society”? *Society in Transition*. 2002;33(1):96-115.

- 8) STRAUSS, D.F.M.  
The uniqueness of cultures, universality and normativity – with special reference to the normative meaning of differentiation. *Koers*, 2002;67(2):1-22
- 9) STRAUSS, D.F.M.  
The scope and limitations of Von Bertalanffy's systems theory. *South African Journal of Philosophy*, 2002;21(3):163-179.
- 10) STRAUSS, D.F.M.  
Voorvrae rondom die geloofwaardigheid van die Bybel in 'n "postmoderne tyd". [Fundamental questions regarding the trustworthiness of the Bible in a "postmodern" era]. *Nederduitse Gereformeerde Teologiese Tydskrif* (NGTT), 2002;43(3&4);570-592.
- 11) STRAUSS, D.F.M.  
Understanding in the Humanities: Gadamer's thought at the intersection of rationality, historicity, and linguisticity. *South African Journal of Philosophy*, 2002;4;291-305.
- 12) STRAUSS, D.F.M.  
The contemporary challenge to Christian scholarship. *Journal for Christian Scholarship*, 2002;38(3&4):217-231.

### Publications 2003

- 1) STRAUSS, D.F.M.  
Frege's Attack on "Abstraction" and his Defense of the – "Applicability" of Arithmetic (as Part of Logic). *South African Journal of Philosophy*, 2003;22(1):63-80.
- 2) STRAUSS, D.F.M.  
Voorvrae op weg na 'n "Christelike Wiskunde" [Preliminary Questions on the way to a Christian Mathematics]. *Journal for Christian Scholarship*, 2003;39(1&2):137-154.
- 3) STRAUSS, D.F.M.  
How "rational" is "rationality"? *South African Journal of Philosophy*, 2003;22(3):63-80.
- 4) STRAUSS, D.F.M.  
The Achilles' heel of positivism. *Koers*, 2003;68(2&3):255-278.
- 5) STRAUSS, D.F.M.  
Is a Christian Mathematics possible? *Journal for Christian Scholarship*, 2003(3&4):31-49.
- 6) STRAUSS, D.F.M.  
The "Copernican turn" of biology in the 20<sup>th</sup> Century. *Acta Academica*, 2003;35(3):49-76.
- 7) STRAUSS, D.F.M.  
Die kompleksiteit van "bemagtiging". [The complexity of "empowerment"]. *Tydskrif vir Geesteswetenskappe*, 2003, 43/3 & 4., pp.249-258.
- 8) STRAUSS, D.F.M.  
Diversiteit en Wetenskapsbeoefening. [Diversity and the practice of Science]. *Tydskrif vir Geesteswetenskappe*, 2003, 43/3 & 4, pp.200-214.

## Publications 2004

- 1) STRAUSS, D.F.M.  
Transcending the impasse of individualism and universalism in sociological theory, *Society in Transition*. 2004, 35(1), pp.165-182.
- 2) STRAUSS, D.F.M.  
Anthropology at the intersection of Medicine, Psychology and Culture, *Journal for Christian Scholarship/Journal for Christian Scholarship*. Nr.1 & 2, 2004, pp.1-24.
- 3) STRAUSS, D.F.M.  
The Distinction between Church and State: the Ideological Roots of a Category-Mistake, *NGTT* June 2004: pp.99-117.
- 4) STRAUSS, D.F.M.  
Christianity and Islam – the development of modern science and the genesis of the modern (just) state. *Acta Theologica*. Volume 24, Nr.1, June 2004, pp.168-185.
- 5) STRAUSS, D.F.M.  
Historical and Systematic Perspectives on the Interdisciplinary Conceptual Foundations of the Term “Umwelt.” In: “Umwelt” in Reflexion. *Beiträge aus Philosophie, Wissenschaft und Politik*. Herausgeber Martin J. Jandl & Fritz Wallner (pp.31-50). Hamburg: Verlag Dr. Kovac.
- 6) STRAUSS, D.F.M.  
Science and Scholarship in Historical Perspective, *Journal for New Generation Sciences*, Year 2, No.1, 2004 (pp.55-72).
- 7) STRAUSS, D.F.M.  
Community and Communication. In: *Communitas*, Volume 9 (pp.47-62).
- 8) STRAUSS, D.F.M.  
The context and after-effects of the organicistic orientation of early 19th century Romanticism. In: *Journal for Christian Scholarship*, Year 40, 3rd Quarter (pp.57-71).
- 9) STRAUSS, D.F.M.  
Intellectual influences upon the reformational philosophy of Dooyeweerd. In: *Philosophia Reformata*, Volume 69 (2004), No.2 (pp.151-181).
- 10) STRAUSS, D.F.M.  
Philosophical Perspectives on Leisure, Play and Sport. In: *Journal for Christian Scholarship*, Year 40, 4<sup>th</sup> Quarter (pp.149-168).
- 11) STRAUSS, D.F.M.  
How “postmodern” is “postmodernism”? In: *KOERS* 69(2) (pp.259-276).
- 12) STRAUSS, D.F.M.  
“Eat it again for the first time”: Identity in a World of Change, In: *Koers* 69(4):555-574.

## Publications 2005

- 1) STRAUSS, D.F.M.  
Politeia: The cultural and philosophical underpinnings of the Ancient Greek idea of the State. *Politikon: South African Journal of Political Studies* (Routledge Taylor & Francis Group). 32(1) May 2005 (pp.45-57).
- 2) STRAUSS, D.F.M.  
A Transcendental-empirical interpretation of the “Verfremdung”-procedure in Con-

- structive Realism, in: Science, Medicine, Culture, *Festschrift* for Fritz Wallner (Edited by Martin J. Jandl and Kurt Greiner), Frankfurt am Main: Peter Lang (pp.38-60).
- 3) STRAUSS, D.F.M.  
Reason: Its Kaleidoscopic Ideological Interface Part 2 – Subsequent Historical and Systematic Considerations, in: *Journal for Christian Scholarship*, 2005;418(1):1-18.
  - 4) STRAUSS, D.F.M.  
Reason: Its Kaleidoscopic Ideological Interface Part 3 – The Ontic Foundations of Rationality, in: *Journal for Christian Scholarship*, 2005;418(2):161-180).
  - 5) STRAUSS, D.F.M.  
The ontic uniqueness and irreducibility of language and communicative actions. *Communicatio*, Vol 31(2)2005:211-227.
  - 6) STRAUSS, D.F.M.  
Can Legal Rights be assigned to “natural objects” such as (plants and) animals? *Journal for Christian Scholarship*, 41(3&4):169-187.
  - 7) STRAUSS, D.F.M.  
Symbolic Interactionism in Social Theory – assessed in the light of the Elementary Basic Concepts of Sociology. *Journal for Christian Scholarship*, 41(3&4):33-50.
  - 8) STRAUSS, D.F.M.  
Relativity and relativism: historical and systematic considerations. In: *Acta Academica Supplementum*. 2005(2):199-231.
  - 9) STRAUSS, D.F.M.  
Discerning similarities: concept and word at the intersection of analogy and metaphor. In: *Acta Academica*, 2005 37(2):1-20.
  - 10) STRAUSS, D.F.M.  
Accounting for Primitive Terms in Mathematics, in: *Koers* 70(3):515-534.
  - 11) STRAUSS, D.F.M.  
Systematic perspectives on diverging mathematical orientations, in: *Koers* 70(4):631-660.

## Publications 2006

- 1) STRAUSS, D.F.M.  
Historisme en Relativisme, *Tydskrif vir Geesteswetenskappe*, 46(1)1-14.
- 2) STRAUSS, D.F.M.  
The Concept of Number: Multiplicity and Succession between Cardinality and Ordinality, *South African Journal for Philosophy*, 25(1)27-47.
- 3) STRAUSS, D.F.M.  
Filosofiese tendense in die wordingsgeskiedenis van ons verstaan van die fisiese natuur. *Akademie Tydskrif vir Natuurwetenskappe*. Jaargang 25, No.2, June 2006:93-110.
- 4) STRAUSS, D.F.M.  
The best known but least understood part of Dooyeweerd's philosophy, Year/Jaargang 42, In: *Journal for Christian Scholarship*, Year 42, 1<sup>st</sup> and 2<sup>nd</sup> Quarter (pp.61-80).
- 5) STRAUSS, D.F.M.  
The ontic interconnectedness and dependence of language and communicative actions, In: *Communicatio*, Year 32(1):101-118.

- 6) STRAUSS, D.F.M.  
Beyond the opposition of individual and society, Part I, Acknowledging the constitutive social function of being an individual and ‘de-totalizing’ the idea of ‘society’, *South African Review of Sociology*, December 2006, Vol.37, No.2:143-164.
- 7) STRAUSS, D.F.M. & VAN COLLER, H.C.  
“Die dissonansie van die dissidente diskoers”: Oor metodologie en vakbeoefening in die Geesteswetenskappe, in: *Tydskrif vir Letterkunde*, 43(2):79-91.
- 8) STRAUSS, D.F.M.  
The mixed legacy underlying Rawls's *Theory of Justice*, In: *Journal for Juridical Science / Tydskrif vir Regswetenskap*, 31(1):61-79.
- 9) STRAUSS, D.F.M.  
Democracy between a just public legal order and the ideal of (equitable) transformation In: *Politeia*, 25(2):151-167.
- 10) STRAUSS, D.F.M.  
The rise of the modern (idea of the) state, In: *Politikon*, 33(2):183-196.
- 11) STRAUSS, D.F.M.  
Is the Idea of the Historical Aspect of Reality Tenable? In: *Journal for Christian Scholarship*, Year 42, 3<sup>rd</sup> Quarter (pp.1-23).
- 12) STRAUSS, D.F.M.  
Appropriating the legacy of Dooyeweerd and Vollenhoven, In: *Journal for Christian Scholarship*, 42(4):23-56.
- 13) STRAUSS, D.F.M.  
The possibilities of the human intellect and the limitations of computing devices, In: *New Generations Sciences*, 4(2):46-65.
- 14) STRAUSS, D.F.M.  
Basic Concepts and the interconnection between Academic Disciplines, In: *Acta Academica*, 38(2):36-60.

### Articles published in 2007

- 1) STRAUSS, D.F.M.  
Die Grenzen der Logik übersteigen: Zum Unterschied zwischen Widerspruch und Antinomie (Transcending Logic: the Difference between Contradiction and Antinomy), In: *Die Suid-Afrikaanse Tydskrif vir Natuurwetenskap en Tegnologie*, 26(1):37-61.
- 2) STRAUSS, D.F.M.  
The Basic Concepts of Sociology involved in System Theory, presentation given at the 16<sup>th</sup> World Congress of Sociology (23-29 Julie, 2006) *Journal for Christian Scholarship*, Year 43, 1<sup>st</sup> Quarter (pp.83-106).
- 3) STRAUSS, D.F.M.  
Did Darwin develop a theory of evolution in the biological sense of the word? In: *South African Journal of Philosophy*, Vol.26(2):190-203.
- 4) STRAUSS, D.F.M.  
The transition from Graeco-Roman and Medieval to modern Political Theories, *Politikon*, 2007(34/1):53-65.
- 5) STRAUSS, D.F.M.  
Health and Medicine in the light of Philosophical Anthropology, *Journal for Christian Scholarship* Year 43, 2<sup>nd</sup> Quarter (pp.163-179).

- 6) STRAUSS, D.F.M. & BOS, A.P.  
Greek Ontology and Biblical Cosmology: an unbridgeable gap. In: In the Phrygian Mode, Neo-Calvinism and the Lamentations of Reformed Philosophy, Edited by Robert Sweetman. New York: University Press of America (pp.101-127).
- 7) STRAUSS, D.F.M.  
The historical roots of the all-pervasive effect of the rise of modern technology on the complexity of Western societies, *New Generations Sciences*, 5(2):68-85.
- 8) STRAUSS, D.F.M.  
Beyond the opposition of individual and society, Part II, The ‘category-mistake’ entailed in this opposition (will appear in the June-edition of the *South African Review of Sociology* (Vol.38 No.1:1-19.).
- 9) STRAUSS, D.F.M.  
Is a straight line the shortest distance between two points and does 2+2 equal 4? *The Journal for Christian Scholarship*, 3rd and 4th Quarter, Year 43 (pp.51-72).
- 10) STRAUSS, D.F.M.  
Law and Individuality, *Koers* 72(1) 2007:1-25.

### Article accepted for publication in 2007

- 11) STRAUSS, D.F.M.  
The “Basic Structure of Society” in the Political Philosophy of John Rawls (*Politeia*).

### Articles accepted for publication in 2008

- 1) STRAUSS, D.F.M.  
Scholarly Communication, *Communicatio*, Vol 34 (1) 2008.
- 2) STRAUSS, D.F.M.  
Transformasie en die Regstaat (Burgerstaat): Tussen die Scylla van die herstel van begane onreg en die Charybdis van ‘n ondemokratiese magstaatinhoud wat aan die slagspreuk “verteenwoordigend van die demografie” gegee word (*Die Suid-Afrikaanse Tydskrif vir Geesteswetenskappe*). 48(1):2008:58-77).
- 3) STRAUSS, D.F.M.  
The “modal grid” underlying Language, Communication, Translation and the Learning of a New Language (*Communitas – Johan De Wet*).
- 4) STRAUSS, D.F.M.  
Philosophy in the Context of our Time – I, *Journal for Christian Scholarship*, 44:1&2; (pp.1-17)..
- 5) STRAUSS, D.F.M.  
Evolusie: Krake in die mondering van die Neodarwinisme. *Journal for Christian Scholarship*, 44:1&2; (pp.139-154).
- 6) STRAUSS, D.F.M.  
Is it meaningful to designate a society as ‘democratic’? (*Journal for Contemporary History*, Vol. 33, No. 2).
- 7) STRAUSS, D.F.M.  
Reflections on the nature of analysis and some analytical skills (*SAJHE*, 21(6) 2008).

- 8) H.P. VAN COLLER EN D.F.M. STRAUSS  
Vergelyking in Wysgerige en Literatuurwetenskaplike Perspektief. (0.5 article).  
Kongresuitgawe van TNA, 2008.
- 9) STRAUSS, D.F.M  
Vryheid van spraak in die regstaat – ’n filosofiese perspektief, Spesiale Uitgawe:  
*Tydskrif vir Geesteswetenskappe* (Desember 2008 – submission date: August 2008).

### Further Articles submitted for publication in 2008 (or later)

- 1) STRAUSS, D.F.M., ROUSSOW, J. & FOURIE, J.  
Die implikasies van ‘n regstaat vir ontwikkelende lande (TGW)
- 2) STRAUSS, D.F.M.  
Dooyeweerd, Derrida and Habermas on the “force of law” (SAJP) (to appear in SAJP,  
Number 1, 2009)..
- 3) STRAUSS, D.F.M  
Public Justice: delimiting the task of government in the thought of Dooyeweerd and  
Chaplin (JCS).
- 4) STRAUSS, D.F.M  
Uniqueness and coherence: epistemological and ontological considerations (JCS).
- 5) STRAUSS, D.F.M  
Atomism and holism in the understanding of society and social systems (*KOERS*).

### Continued research during 2008

- 1) STRAUSS, D.F.M.  
The Normativity of Law with special reference to Kelsen (to be submitted to: *Journal  
for Legal Science*).
- 2) STRAUSS, D.F.M.  
The problem of Universality.
- 3) STRAUSS, D.F.M.  
The apparent ‘rationality’ of ‘proofs’ for the existence of God (to be submitted to:  
*NGTT*).
- 4) STRAUSS, D.F.M.  
The threat to constitutional democracy in modern political theories (to be submitted to:  
*Politeia*).

### Books that appeared in 2005 and 2006

- 1) *Paradigmen in Mathematik, Physik und Biologie und ihre philosophische Wurzeln* (Ins  
Deutsche übertragen von Marftin Jandl), was published in September 2005 by the Inter-  
national Publisher *Peter Lang* (216 pp.).
- 2) *Reintegrating Social Theory – Reflecting upon human society and the discipline of so-  
ciology* – appeared in Januarie 2006 – also published by *Peter Lang* verskyn (300 pp.).

## Book to be completed during 2008

- 1) Philosophy: Discipline of the Disciplines (currently more than 600 pages).

## Presentations

### Presentations at Conferences / Congresses during the past five years

#### Presentations 2002

##### South Africa

1. Frege's attack on "abstraction" and his defense of the "applicability" of arithmetic (as part of logic) – Jaarlikse Kongres van die Filosofiese Vereniging van Suider Afrika, Januarie 2002 (Stellenbosch).
2. "Diversiteit" en Wetenskapsbeoefening, "Jaarkongres van die Suid-Afrikaanse Akademie vir Wetenskap en Kuns," June (Stellenbosch).

##### International Conferences

1. Anthropology at the intersection of Medicine, Psychology and Culture, (Paper presented at the Conference on Medicine, Psychology and Culture at the University of Vienna, June, 2002)
2. Unity, Diversity, Stability and Change: Historical and Systematic Perspectives on the Scope and Limitations of Systems Theory, Paper presented at the 46th Meeting of the International Society for the Systems Sciences, August 2-6, Shanghai, China.

#### Presentations 2003

##### South Africa

1. Annual Congress of the "Philosophical Society of Southern Africa": "How 'rational' is 'rationality'?"

#### Presentations 2004

##### South Africa

1. Annual Congress of the "Philosophical Society of Southern Africa": "How 'rational' is 'rationality'?" (January).
2. August 2004 "Dosentevereniging": "Akademiese vryheid in Suid-Afrika vandag".

##### International Conferences

1. Present Paper at an International Conference in Vienna (on: Christianity and the Islam) – Presentation: "Christentum und Islam: die Entwicklung der modernen Naturwissenschaften und die Entstehung des modernen Staates".

### **Contribution to an international book:**

1. “Historical and systematic perspectives on the interdisciplinary conceptual foundations of the term “Umwelt” – contribution to a publication on *Umwelt*.

## **Presentations 2005**

### **South Africa**

1. Transcending Logic: the Difference between Contradiction and Antinomy, Jaarkongres van die “Philosophical Society of Southern Africa”, January 2005 (Natal).

### **International Conferences**

1. A Transcendental-empirical interpretation of the “Verfremdung”-procedure in Constructive Realism, in: Science, Medicine Culture, *Festschrift* for Fritz Wallner, Voordrag by Konferensie in Junie 2005 (Wenen, Oostenryk).
2. Can Legal Rights be assigned to “natural objects” such as (plants and) animals? Voordrag by Internasionale Konferensie oor “Ethics: Person, Practices and Society”, Hoeven (Bovendonk), Nederland (Augustus 2005).

## **Presentations 2006**

### **South Africa**

1. Is a straight line the shortest distance between two points and does 2+2 equal 4? Paper read at the Annual Conference of the PSSA (Philosophical Society of Southern Africa), January 2006 (Rhodes University).
2. Transformasie en die Regstaat (Burgerstaat): Tussen die *Scylla* van die herstel van begane onreg en die *Charybdis* van 'n ondemokratiese magstaatinhoud wat aan die slagspreuk “verteenwoordigend van die demografie” gegee word. Presentation at the Annual Congress of the South African Academy for Science and Art (June, Bloemfontein).

### **International Conferences**

1. Appropriating the Legacy of Vollenhopven and Dooyeweerd, Presentation as member of a panel discussion with Lambert Zuidervaart, Jim Olthuis (both from the *Institute for Christian Studies*, Toronto) and John Kok (Dordt College USA), April (Redeemer College, Ancaster Ontario, Canada).
2. The basic concepts of sociology involved in system theory, Presentation at “Session 19: Sociology and systems theory” – XVIth World Congress of Sociology Durban, South Africa, July 23-29, 2006.
3. Presented a paper on “Infinity and Continuity” on Thursday, October 12, at the *Vrije Universiteit van Brussel* (VUB) the Faculties of Philosophy and Liberal Arts as well as the Faculty of Natural Science were invited.
4. Presented a paper on “Health and Medicine in the light of a Philosophical Anthropology”, November 2006 in Vienna.

## **Presentations 2007**

### **South Africa**

1. Did Darwin develop a theory of evolution in the biological sense of the word? (Annual Conference of the Philosophical Society of Southern Africa, January 2007, Stellenbosch).

2. Is it meaningful to designate a society as ‘democratic’? (Paper Presented at the SAAPS Colloquium September 2007, UFS).
3. Enhancing the analytical skills of scholars (HELTASA Conference, CUT, Bloemfontein, November 2007).

#### **International Conferences**

1. The historical roots of the all-pervasive effect of the rise of modern technology on the complexity of Western societies., Paper presented at the 7<sup>th</sup> International Conference of Sociocybernetics: Technology & Social Complexity, University of Murcia, Spain.
2. The Position of the State in a Globalized World. (Paper Read at the Congress on: *Globalisierung und integrative Medizin*, Wissenschaftliche Zentrum der Polnischen Akademie der Wissenschaften in Wien, November 2007).

### **Presentations 2008**

#### **South Africa**

1. The Necessary (Non-Arbitrary) Conditions Making Possible the Arbitrariness of the Lingual Sign (Paper Read at the Annual Conference of the Philosophical Society of Southern Africa, January, Pretoria.

#### **International Conferences**

1. The integrating challenge to multidisciplinary perspectives on social systems and a future world. Ciudad de México, México (June 23-27, 2008).
- 2.

### **International Translation Project: “Collected Works of H Dooyeweerd”**

As “General Editor” D F M Strauss since 2001 published the following volumes of the *Collected Works* of Herman Dooyeweerd:

- 1) Dooyeweerd, H. 2002. *Encyclopedia of the Science of Law*, Volume I, Introduction, A Series, Volume 8, General Editor D.F.M. Strauss, Special Editor A.C. Cameron, Lewiston: Edwin Mellen. (250 pp.)
- 2) Dooyeweerd, H. 2003. *Roots of Western Culture, Pagan, Secular and Christian Options*, B Series, Volume 3, General Editor D.F.M. Strauss, Lewiston: Edwin Mellen. (242 pp.)
- 3) Dooyeweerd, H. 2004. *Political Philosophy*, D Series, Volume 1, General Editor D.F.M. Strauss, Lewiston: Edwin Mellen. (132 pp.)
- 4) Dooyeweerd, H. 2004. *Reformation and Scholasticism in Philosophy*, Vol.I, A Series, Volume 5, General Editor D.F.M. Strauss, Lewiston: Edwin Mellen. (374 pp.)

(Currently three further Volumes are in the process of being finalized: *Crisis in the Humanistic Theory of the State*, *In the Struggle for a Christian Politics* and *Reformation & Scholasticism in Philosophy II*.)